

“ONE MUST BECOME COLOURLESS WHILE PLAYING WITH COLOURS”

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Dear brothers and sisters

Hearty pranams and salutations.

The topic of the seminar ‘One must become colourless while playing with colours’ is taken from the article on Holi by Pujya Babuji Maharaj in the book ‘Silence Speaks’(Pg.No. 533).

The seminar topic is highly pregnant with spiritual wisdom. It has many dimensions and can be viewed from several angles of Sadhana. Man, the epitome of creation has been causing more concern to God through his thought ,word and deed and so on. The messages of the Masters, messiahs, and Godly personalities could not adequately curtail the propensity of human mind and senses towards matter and materialism. The prescriptions of the yester ages and previous era have almost failed to de-addict the human mind from the influences of senses and sensory pathways. Majority of men continue to run after colour (diversity) and continue to see others and their actions through coloured glasses (prejudice). The inferences from such actions and situations is more often than not is far from truth and biased. Even inferences drawn and interpretations given are distorted and perverse. This is the reason for conflict, disharmony, unrest, and unhappiness. Truth is conveniently bid farewell by many so called God-loving and God-caring

people and dogma and dogmatism are promoted. People in general are exhorted to follow pleasure seeking, sense gratifying and ego satisfying methods further confusing and complicating the life situations and putting the man at cross roads. As the result of this man is getting more coloured (becoming victim of bias and exploitation)in several aspects of existence like physical, racial, gender, linguistic, geographical, traditional, religious and so on. Not only this, even in emotional ,sentimental, idealogical, ideational, occupational, aspirational and spiritual aspects too there is diversity of thinking and feeling. These aspects could be categorized as pertaining to one or the other of the five sheathes . Differently-abled expressions of the divine are also not whole heartedly accepted with love and concern by even parents leave alone the society at large. The discrimination (coloured perception) is the root cause for tumult and disorder at individual and at world level. This is the plane of ordinary human being who is struggling and wriggling in the plane of colours and it is the normal residing place at the level of arrow mark as depicted in the emblem of ISRC.(Plane of colours).

The Divine resource in man (values of service, sharing, sacrifice, moderation, co-operation , maitri and love) is almost forgotten, Human resource (qualities of altruism- truthfulness, kindness, non-covetousness , non jealousy and brahmacharya) is ignored and Animal resource (competition, aggression, impulsiveness, jealousy, greed etc) is encouraged and is being promoted by all and sundry without taking into consideration of its impact on the present and posterity. Therefore prima facie , though it appears blasphemous and irreverential , man is failing God/Divine rather

than working for the success of God/ Divine as God has no mind and we have with which we can perform.

The hope of God on man got rekindled with the ‘Ushering in of New Era (Advent of Lalaji Maharaj)’ and the Loving Grace of ‘The Special Personality(Puja Babuji Maharaj)’ who made it possible for man to grow and display human dignity through the methods of PAM and dynamically participate in the divine endeavour of transformation of man and his divinisation.

The Imperience of Centre (divinity) yawning towards circumference (our hearts) is known to all of us. Further the repeated influxes of Pranahti which is continuously supporting progressively our growth towards divinity pure and simple (colourlessness) is also acknowledged with profound gratitude to Masters.

The courage that was blessed through the theory of parallelism in order to mould our lives in the letter and spirit of the 6th and 9th Commandments of the Great Master bears testimony to our enriching, enlivening and ennobling lives making everyone of us move ,grow and display the status and dignity of ‘Real man’ (to become colourless).

Master says “ Man is bipolar being. It has got its root nearest to the base and the other end towards the world. If somehow the individual mind gets moulded towards its cosmic mind it begins to appear in its true colour” (Wisdom unfurled-pg.no.34).

Therefore the call of the divine and its commitment in assisting the human endeavour in transforming individuality(colour) to identity (colourlessness) through several intermediate stages of evolution (stages of negation and beyond) is dynamic and scientific. The stages of progress on the path to perfection through the path of Grace is a matter of experience of all of us.

Therefore, the Great Master in the article Holi while talking about colours is talking about diverse temperaments of men. There are people who are overt and others presumably inert but inherently inclined. All in some way or the other fascinated by colours or the display of the colours. It is matter of our experience on the path that we develop proper discrimination after progressive growth and development through the knots of pind desh (elemental sphere and realm of colours) to the realm of no boundary consciousness (Brahmand – Achromatic realm) where refined discrimination and wisdom is reigning . These are the realms of colourlessness which evolve further and further and get rarified farther and farther towards infinity.

It is imperative that one strives to develop Goal clarity, keep restless craving dynamic and emulate the Master so that one can reach the pinnacle of human perfection and as Master puts it “Human perfection lies in realizing the Master as a Master in true sense , and oneself as His slave devoted entirely to His service.”(Dus Usool-pg.no-57).In this connection it is most appropriate on this most auspicious occasion to remember and keep remembering the real goal of human life “ Service is the goal – Service is the means” well in tune with the objective and motto of the ISRC (In the service of the Eternally present Supreme Personality) For that it is

incumbent that we become colourless(Identities) while playing with colours (Individualities).

Pranams.